

EMEKA ANSLEM

TRUE RICHES



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ISBN:

Unless otherwise stated, all scriptural reference are from the King James Version (KJV) of the Holy Bible. Bold and Italicized scriptures are for emphasis only.



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Just Before You Begin...

The subject of wealth in the kingdom, although has very simple secrets, yet contains very vast lectures if one must be well mentored in it.

Many people have misconstrued kingdom wealth to be about giving and receiving alone, yet the more they give, the more impoverished they get.

This reveals that kingdom wealth isn't about giving and receiving alone, there has to be an understanding of purpose first. When the purpose for riches in the kingdom is not known, poverty is inevitable. This is true because Satan will take advantage of your ignorance till he brings you down to a state of impoverishment.

In this book, you'd not only learn the purpose of riches in the kingdom of God, you'd also lay your hands on the secrets that has brought many believers into great wealth. Have a good read!

Now Let's Begin...

One of the greatest secrets you'd learn about this kingdom is that God grants us access to the riches in this world to test our faithfulness. And no matter how much or how little you get, the test is the same for all. Let's see how scriptures put it:

Luke 16:

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. (He made his Lord generous before the debtors)

9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Did you notice verse 9? It simply means that you should sow seeds into the lives of people

with the money you get from worldly investments. If you do that, you'd be taken into a place where you'd rest from financial pressures. Think about it, sowing seeds attract blessings, and blessing gives birth to true riches. So when the wealth of this world fails, when your company refuses to pay salary for months, you'd still be flourishing because you have access to true riches.

The riches that comes from this world is little, while the riches that comes from blessings is much. If you want to access the riches that comes from blessings, then you must be faithful to God in using the riches you get from this world. And remember, whether what you get from this world is small or big, the test of faithfulness is the same.

So there's something called true riches, and from that scripture, it is not the kind of riches that we have in this world, but the kind that is bestowed upon us by the blessings of God. Proverbs 10:22 says ***"the blessings of God makes rich and adds no sorrow to it"***.

I've heard people express concerns like "I can't pay tithe because the money is not enough for me". The fact that they're worried about insufficiency already tells me that they've not gained access to true riches yet. You can't have access to true riches and still be worried. True riches is not sponsored by money, it is sponsored by the blessings of God. So even if you lose all the money in your account, you'd still be rich. If they can't take the blessing, then they can't take the riches.

God's agenda is to grant us access to true riches, but the condition is that we must be faithful in using unrighteous mammon, especially to the advantage of His kingdom. The Amplified version of Luke 16:11 says "Therefore if you have not been faithful in the use of earthly wealth, who will entrust the true riches to you?".

So, it's not about how much you earn, but how you use what you earn to the advantage of God's kingdom. As earlier remarked, whether

you earn little or much, the test of faithfulness is the same. Let me show you two examples:

THE WIDOW OF ZAREPHATH

1 Kings 17:

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

Notice that she had to give the prophet from the little she had to secure the blessings of God. The riches of this world will fail at some point, it is true riches which is sponsored by blessings that will sustain us.

THE RICH MAN

Matthew 19:

16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and

thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Did you notice that Jesus told him to sell all he had and give to the poor so that he would secure blessings in heaven. This was his test of faithfulness to God's kingdom. And like the Widow of Zarephath, he was also told the benefit of obeying the instruction. Unfortunately for him, he went away sad because he had great possessions. If only he knew that a great possession cannot match up with true riches. His great possession can perish in a moment, but true riches cannot perish because it is sponsored by the blessing. The rich man missed an opportunity to be blessed because he was unwilling to trade what should have given him access to blessings. The lesson to learn from the rich man is that we shouldn't be

money conscious, rather we should be blessing conscious.

The first time I shared this message, I had the privilege to listen to a live experience from a friend. She pathed with a large amount of the gifts she got during the Christmas holiday. Normally, January was always a difficult time for her, because according to her, she would have spent a lot of money during the festive season. But to her amazement, it was different this January, asides the fact that she had excess money in her account, she enjoyed unusual favour.

That's what true riches does; it makes blessing available to you so that you won't have to taste sorrow. It's amazing how a simple seed sown can deal with sorrow.

LET ME SHARE A FEW SCRIPTURES WITH YOU:

SCRIPTURE 1:

Matthew 6:

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

Someone once asked me a question which the answer required that I referenced this scripture. According to him, he was making good money, but he was worried that he could hardly do anything good with the money. If you're in a similar situation, then you may find what I'm about to share valuable.

The fact that you're worried about the situation simply tells me that you're not a foolish spender as mentioned in Proverbs 21:20. That scripture says, ***"There is a store of great value in the house of the wise, but it is wasted by the foolish man"***. A wise man saves his money and invests in valuable things, the foolish man doesn't just spend, he wastes his money, which literally

means that he uses his money to acquire or do things that may be pleasurable, but not valuable. The wise spender goes for value first, the foolish spender goes for pleasure first.

Clearly, you're not a foolish spender. However, you may not be a wise investor either. That's right! You may not be a foolish spender, but you may be neglecting a very important investment, one that has capacity to sustain your wealth. Let's read those verse again:

Matthew 6:

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

You see, as Christians, God expects us to live a life that gives priority to His kingdom. The moment we gave our lives to Christ, we became ambassadors of the kingdom of

heaven, not just people who live on earth. And as ambassadors, we are expected to invest, project, and protect the interest of the kingdom.

Being an ambassador isn't limited to going to church services, because the whole idea of church services is to release blessings upon you so that you can in turn invest those blessings into the kingdom. So if all you do with God's blessing upon your life is attend service on Sunday and probably drop a worship offering, then you clearly don't understand what it means to be an ambassador.

Investing in the kingdom was actually a more serious issue in the old testament, those who neglected God's kingdom even attracted a curse from the Lord. Let's see how scriptures put it:

Haggai 1:

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

3 Then came the word of the LORD by Haggai the prophet, saying

4 Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

5 Now therefore thus saith the LORD of hosts; Consider your ways.

6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

7 Thus saith the LORD of hosts; Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.

10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit.

Isn't this scripture describing your situation? You harvest much yet can't give account of what was done with your harvest. And the reason God gave for that situation is that His

house was neglected. They built and established their own houses, but neglected the house of their Lord.

Now don't get me wrong, I'm not saying you shouldn't have personal investments, ofcourse you should; what I'm saying is that God's kingdom should be a priority as you invest. It is your investment in God's kingdom that becomes the solid rock on which you make other investments.

You're probably about to tell me that your situation may be a demonic manipulation, right? The truth is, even demons understand this principle, and so they take advantage of your negligence. This also means that the moment you begin to consciously invest in the kingdom, no demon can stop you from succeeding.

Don't close your eyes to things that are not working in your church, neither should you wait till you are asked to contribute. If the projector isn't working, buy a new one if God has blessed

you to that capacity. To whom much is given, much is also expected. If the sound system isn't producing quality sounds, invest in getting another one, or at least upgrade the current one. If the cameras aren't sharp enough, invest in buying cameras for the church.

If that brother that sits next to you every Sunday has been wearing one shoe and suit for a long time, then get a new one for him. If that sister hasn't made her hair for once and she comes to church looking shabby every Sunday, then she definitely needs your help. In the kingdom, we don't wait to be asked for help, we look for opportunities to invest. And believe me, opportunities to help always surface. Investment in this kingdom is an opportunity, and investment opportunities don't look for people, it's the other way round.

Generational curses or enchantments don't follow kingdom investors. This is because their investment brings them into partnership with God, and you can't be a partner with God and still be suffering the effect of curses. If you'd

recall Mathew chapter 6 that I referenced, if you lay up treasures for yourself in heaven, thieves cannot steal it, neither can it be corrupted.

SCRIPTURE 2:

Ecclesiastes 11:

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

This is one of the scriptures that has helped me when it comes to giving and receiving. It's easy to give when things are good with you, but when things are tough, many people naturally resist giving.

Morning signifies light or a period of convenience, and evening signifies a period of darkness or a period when it's not convenient to sow or commit yourself financially. Despite the fact that it's usually not convenient to give during tough times, the bible admonishes us not to withhold our hand. That's right! Don't

withhold your hand because you don't know which one will produce the harvest you're expecting.

The wisdom behind that scripture is that both day and night can be utilized during a planting season. And just because a seed was planted during the day doesn't mean it would produce an expected harvest. You'd be surprised that the one you sowed in the night may even produce more than the one you sowed in the morning.

The widow of Zarephat was in her night season when the prophet asked her to give him something to eat. Although she made excuses, which was expected, but she still sowed. And miraculously, that which she sowed in her night season produced an harvest that had to be recorded in the bible.

Things may be difficult, but no matter how much you preach to a soil, it won't grow mango tree without planting a seed in it. "Dear soil, you know things are hard now, the economy has

greatly affected seeds in the market, so please just grow a apple tree. Thanks". Come back ten years after you've made that plea, nothing will change.

As long as the earth remains, seed time and harvest shall not cease. Which means as long as you're still alive, you still have a chance to create a better life for yourself through giving and receiving. It may be difficult at first and may even require that you may sacrifices to do it, but sow. Harvest will cease the moment sowing ceases. Don't just sit down and hope that harvest will come one-day-one-day without sowing anything. It doesn't work that way. And if you've sown something, don't just sit down and wait for the harvest, sow something else and something more. Don't withhold your hand because you don't know which one will produce result first.

For those who wait for returns for what they gave before they give again, they clearly do not understand they're new status. You see, our entire being is the property of God. The bible

says, "we have been bought with a price, therefore we're expected to glorify God in our body". If you have been bought by God, then what exactly did you say you sowed to His kingdom that didn't first belong to Him? You are His property, your seed is His property, so what exactly did you sow that was not His in the first place?

1 Cor 15:58 says, "Be steadfast, unmovable, always abounding in the works of the Lord, for as much as you know that your labour in the Lord is not in vain". STEADFAST - UNMOVABLE - ALWAYS ABOUNDING... Let me explain this better...

Don't cut down on your commitment to the kingdom, neither should you be moved by concerns as little as returns for your seed sown, ensure you're always available to sow towards the advancement of God's kingdom. Do all that knowing that your labour in the Lord is not in vain.

That's the only thing you should know when you sow seeds, that your sacrifices are not in vain, not that your returns are not coming. I wonder what time you even have to know that kind of thing. I don't know whether the returns for my seeds are not coming, all I know is that I'm steadfast in sowing, and I know that my sowing is not in vain. As simple as that sounds, I've never had to worry about a need, because God is faithful to His word.

Many people worry for God when they should just do what He says. As long as you've sown your seed in a good soil, then expect it to germinate. In the morning, sow your seed, and in the evening, don't withhold your hand, because you don't know which one will yield returns first.

Don't say you won't contribute money to buy fuel because you paid tithe already. Don't say you won't assist a child that needs school fees because you already paid someone's hospital bill. Don't wait for returns, keep sowing as much as you have capacity for. More often than

not, the returns come without you even knowing, and that's because you're too busy sowing. I've never bothered myself about returns. I just sow, like I sow seeds for a living.

We have been bought with a price, and we're expected to glorify God with our body. If I've been bought by Him, it means I've become His property, and that also means He owns everything I'm privileged to have. That's why nobody is an owner in this kingdom, we only enjoy privileges of entrustment. The more you prove yourself, the more He trusts you with resources. The parable of the talents explains this well. The master called his servants and entrusted talents unto them. That's how God entrusts resources unto us.

That's why you shouldn't envy any believer who has made marks, he must have earned God's trust to get there. You may call it luck, but we all know that God is no respecter of persons.

If you can't pay someone's school fees, why would God entrust you with more money? If

you won't assist a brother in need, why should God trust you with more. God only gives more when you do more. God will never give you what you will keep to yourself, He'd give you what you'd give to others.

So, I'm not waiting for returns, I'm waiting for an opportunity to sow again, and again. Some people have gone beyond waiting for opportunities to sow to scouting for opportunities to sow. And that's because they understand this principle. Bishop David Oyedepo once said that he has never had to beg God for returns, and that's because God is not unrighteous to forget our labour of love.

In your seed shall all the families of the earth be blessed. Your mission is to bless all the families of the earth with your seed. So keep sowing, you have a long way to go. Wealth distribution in the kingdom is a partnership program. It's how much you're willing to let go that God multiplies in return.

SCRIPTURE 3:

2 Corinthians 9:

8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.

Wealth is a state of sufficiency in all things and abundance for every good works. Wealth isn't just measured by how much money you have, but also how much lives you've touched.

To enjoy financial prosperity, you must engage the principle in 2 Cor 9:8. It says ***"God is able to make all grace abound towards you, such that you'd have sufficiency in all things, and abundance for every good works"***. In simpler terms, "God is ready to release blessings to you, but after you've taken what is sufficient for you, use the rest for good works". That also means that if you don't have a plan to give, then you can't receive as much as you expect. God doesn't expect us to keep more than we need. Prov 11:24 says ***"There is he that scattereth and yet increases, but there is he that withholds more than is sufficient for him, and he still tends to poverty"***.

This may be against everything you've learnt about financial intelligence, but let God be true and all men liars. Saving money is good; but just as you think of what to save monthly, also think of what to give monthly. The only way to increase in this kingdom is to be a selfless distributor of God's blessing. Those who take more than is sufficient for them are simply on their way to poverty. But those who take what is sufficient and channel some to those who need them experiences increase. Don't let the devil deceive you into believing that you have to manage what you have, the widow of Zarephat still had to share her last meal with the prophet. And mysteriously, what was supposed to be her last meal fed her and her family all through the period of famine.

I understand that sometimes addition responsibilities may make you reconsider your financial commitments, but you must be aware that it's a trap.

Someone once shared a burden how that before he got married, he paid the bills of every member of his family, including his mother and elder brothers, but now that he's married, I feels so much pressure in his finances. He wanted me to counsel him on what to do. I was happy that he sought counsel, because pressures like that does not guarantee light at the end of the tunnel, especially if your family are the only beneficiaries of your finances.

God told Abraham that all the families of the earth shall be blessed by his seed. In literal terms, that "seed" represents Abraham's offsprings or descendants. But that's not all, the word "seed" also translates to the measure at which you're expected to bless all the families of the earth with. We sow seeds, not harvest.

The reason why you feel financial pressure now is because you're not sowing seeds, you're giving out harvest, and that's totally God's job. And God will fight you for doing His job. It's also why you probably don't get returns despite all the financial support you give to your family.

Every seed you sow into a person's life should be accompanied with a message, that God will perfect all that concerns the person, not you. You'd be putting yourself into a lot of pressure trying to perfect only what God can perfect.

At the early stage of your financial success, or let me say as an average salary earner, the following are financial commitments you should consider necessary:

1. **TITHE** - This is the 10 percent of your profit that is given to God. Its purpose is to keep the windows of heaven open and continually pour out blessings on you.

I know there's been alot of debate on this topic, but I'm not in the mood to argue. Some people have gone beyond giving 10 percent to 95 percent, yet they are still multimillionaires even with the 5 percent left. And it's not like they started tithing when they made money, no! They started tithing when they literally had nothing.

Tithing isn't exactly a New Testament principle, because it only required ten percent of your incomes. In the New Testament, it is hundred percent that is required. But because God loves consistency, our fathers of faith taught it wise to maintain the system of tithing. For lack of a better name, we still call it tithe, except that it is no longer restricted to ten percent.

Also, the curse of not tithing that Malachi spoke about is no longer valid for The New Testament Believer. You may not attract a curse, but you surely would not attract financial blessings if you're not committed to the kingdom financially.

So the idea of tithing in the New Testament isn't some selfish idea of a man of God somewhere, it's just a way to keep Believers in check so that they don't struggle unnecessarily.

I started tithing with this understand since 2017 and my life has never been the same again. Ofcourse I've been paying tithe before that time, but it just didn't profit me as it does now.

My tithing is a commitment to the kingdom, and this is valid in the New Testament. The word "Tithe" may not be mentioned, but the principle is still expected to be practiced, even in the New Testament.

2. PARENTS - The bible tells us that it will always be well with those who honour their parents. So just as you give a certain percentage to God from all your profits, cut out a certain percentage for your parents too. But ensure that whatever you decide doesn't put pressure on you to deliver either monthly or however you plan to present your seed to them.

I put my parents on my payroll monthly, and the money I send may not even be sufficient for them through the month, but I've made them understand that it's God that perfects, which means they're not expected to call me for any emergencies until the next pay. It's been years now, and we've only been growing from glory to glory.

You think I'm mean right now, but sometimes love can be stern. Be careful not to show people so much love that they'd begin to call you their god.

Let me sound a warning to parents; don't put pressure on your children. Just because you gave birth to them and raised them doesn't mean they have to live their life for you alone. You raised them to impact the world, but there's no way they'd be able to do that if you're always on their neck. Be satisfied with whatever they give and keep praying for them to prosper. When they truly prosper, it would be obvious to everybody, but don't continue making demands because they earn a salary.

I remember how my mum refused to give me her account number for a long time. She'd tell me to go and build a house and buy a car before I start sending her money. She wasn't doing very well, but she wanted her children to prosper by all means. When I finally got her account number, whatever I sent to her was always enough till whenever I sent another one.

Please drop the entitlement mentality, it will do harm to both you and your children. What's the use of the training you gave them if you won't allow them to prosper?

3. THE POOR - Most of us know the benefits of giving to the poor. It's written widely in scriptures. He that considers the poor shall not lack. He that gives to the poor lends to God and God will pay.

Any money you give to the poor gets back to you in multiple folds. So creating a budget for the poor from your monthly income is wisdom. It will help you tackle the lack that may come from your already insufficient salary.

Those are the 3 levels of giving you should practice as an average earner.

Asides these 3 channels of given, I've expanded my giving to other categories of people. I give to my mentors, my pastors, I give to people who are far wealthier than me, I give

to my wife's parents, I give to my landlord, and many more are still joining the list. Please note that I increase my distribution as God increases me, and there's no pressure in doing this at all. So if you sense pressure, then you have to reduce it.

Don't fall for the trick of emergencies. When a person needs hundred dollars, let them explain the reason, and if it's not urgent and compulsory, give them twenty or even ten dollars and don't forget to tell them that God will perfect all that concerns them. In fact, if it's not in your budget, tell them it's not in your budget, nobody will kill you. Someone once asked me for transport fare, and after asking him a few questions, I concluded that he should walk home. You can't abuse money just because you think you have a saving grace somewhere.

Designing a distribution plan will help you deal with financial pressures. It's only a person that doesn't have a financial distribution plan that falls for the pressures of emergency from people.

Assisting your elder siblings isn't a bad thing, but again, if it puts pressure on you, then you might have to stop until you're more comfortable. Anything you give under pressure doesn't guarantee returns.

Let me quickly put a disclaimer here; if your parent is aged and you're the only child, the wisdom would be to agree with your wife to bring that parent into your matrimonial home. This would be less costly than hiring a help to cater for the parent.

Finally, besides increasing my distribution plan, one of the things I also do is to increase what I give to each of those people every year by faith. Note, I said by faith. Which means I expect God to honour my faith and increase me by the much I've increased my commitment. It's been over 5 years since I started practicing that, and God has been faithful.

Of all these givings, the ones I've experienced tremendous returns on are from tithes, from my

spiritual leaders, and from my parents. My mum never fails to return her credit alert with a phone call loaded with joyful prayers. I'd often find myself operating with the same grace as my spiritual leaders. If all you give is to the poor, then you're missing a lot. Find those who regularly impact your life and consciously sow seeds into their lives. They may impact your life for free, but make it a conscious habit to pay them for their impact on your life. If they're far away from you, use their bank account details. I'm operating with the grace of many gifted people, and that's because I understand this principle.

LET ME SHOW YOU HOW TO GET RETURNS FOR YOUR GIVING

Givers never lack. But if it ever feels like you're lacking, then you're probably not working. God never fails to reward a giver; the only challenge is that, sometimes, He packages the reward inside ideas that must be implemented to make more money.

People have asked me what a person should do after he has giving; the answer is "work". Don't sit down and wait for returns, work towards getting returns for your giving. What God blesses is the work of our hands, not the times that we wait. The moment you give, He releases blessing upon your work or business to produce more money. And if you're a salary earner, He'd just give you an idea on how to make more money.

I learnt this principle the hard way. Many times I've had to give until there's absolutely nothing left for myself. And even though I knew that givers never lack, I was obviously lacking. This lack of understanding made me withdraw from giving until I heard Bishop David Abioye say, "After you've giving, go and work". God puts the reward in our mind so we can refine it into money.

Under no circumstance should a giver experience lack; if he does, it's only an indication that he has not found what to do. True givers don't beg for money, they work to

give even more money. Begging feels like sinning to a true giver. Give, and it shall be given unto you. But if nothing has been given to you, then check your mind, God probably left it there.

SCRIPTURE 4:

Galatians 6:

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

My heart bleeds with compassion each time I read this scripture, and that's because my perspective always painted it as a warning, I didn't know that there was more to it. Just look at that; don't deceive yourself; you cannot mock God, whatever you sow is the very kind of thing you'd reap. If you sow cloth into somebody's life, then you'd get more clothes. If you sow food, then you'd never lack food.

I strongly believe that the reason why God has continued to lavish me with uncommon revelation is not because my purpose is to

teach, but because I keep giving knowledge out for free. Even when I write books that should have royalty, I still put it up for free. Till date, I've authored about 60 books - which are all free. That's uncommon access to applicable knowledge. I respond to life questions on my social media platforms daily, and each time, I'm even amazed by the answers I give. That's uncommon I tell you. I sow knowledge, and so I'm qualified to reap more knowledge. I can't lack what I give. If you read from me today, then be sure to read from me tomorrow, except for circumstances beyond my spiritual control, but definitely not because I don't know what to write.

Having said that, I can't play a fast one on God, He cannot be mocked or deceived. You can't sow knowledge and expect to reap money. If you want money, then sow money. That was the revelation I got that launched me into a realm of financial prosperity. Some people are so generous in giving material possessions, but when it comes to giving money, it's always difficult. Believe me, that's why they hardly get

money. They may get the other things they give, but not money.

Bishop Oyedepo would often say that "A pastor that doesn't know how to give will be poor". He may have all the anointing to command healing and diverse miracles, he may even command money to appear in the bank account of members and it would appear, but if he doesn't practice the principles of financial prosperity, he'd be poor.

So I started practicing the principles of kingdom financial prosperity. And honestly, I wish I had received that revelation earlier in my journey, because it truly changed my life financially.

As I committed myself to the principles, God began to open up streams of income for me. Surprisingly, even though my books are free, people still send me seeds for blessing them with the contents of those books. Some people even think it's unfair to read those books and not pay for it. But guess what? All these things

only started when I committed myself to the principles of financial prosperity in the kingdom.

So, when you notice that the people who like what you do don't support you financially, chances are that you don't sow financially. And if you do, you probably don't sow enough.

I'm really glad that you read this book. As your testimonies begin to arrive, please do not hesitate to share your testimonies with me.

Remain ever blessed!



ABOUT THE AUTHOR

Emeka Anslem is a critically acclaimed inspirational writer, Founder of In-spirited Writers Training School, and President of The Solutionists. His strong social media presence has served as a medium that satisfies the spiritual hunger of many Christians and brought even many more to Christ. He received a divine call to be a teacher in April 2013, with an assignment to "Add value to lives by bringing knowledge to the people". By God's grace, he has committed his life to that assignment, and he's always willing to add value to lives.

Through his passion for his assignment, he's been privileged to author over 50 e-books which are mostly downloadable for free at the E-BOOKS section of his website (www.emekaanslem.com.ng). His rare teaching gift has attracted several public speaking engagements in seminars, conferences and the likes. Considering his track record in writing, God inspired him to convene a yearly writers conference, which has been a medium of transformation for many writers.

He also runs a business where he operates as a content developer. He has written for great men within and outside his country of residence, and the testimonies have been phenomenal.

Emeka Anslem is accessible. So do not hesitate to contact him through any of his social media platforms.

